

Next Sunday
22nd September 2019
Fourteenth Sunday after Trinity
Proper 20
11.00am Parish Praise
Led by
Robin & Shelley

1st reading Mark
2nd reading Helen
Intercessions Shelley

Wednesday;
9.00am Morning Prayer

Dates for your diary;
26th September 11am in the King's Arms
The Big Macmillan Coffee Morning

29th September; **Pet Service**
at Trevellion Barn.

5th October **Book & Bake**
10 till 1.00pm in church. Please bring
books along at any time, and cakes or
other baked goodies on the day.

12th October **Quiz Night**
7.30pm in the Village Hall. See Arlene to
book a team (01208 831145)

7th December; **Christmas Fayre**

Please pray for;-

Roy Hunter	Phill Taylor
Claire Richards	Gill Moore
Angie & John	Holly
James Funnell	Ronnie Wilkes
John & Jean Linfoot	Roy Denslow
John Dunk	Janet Hawken

Years mind; Beryl Pedlar (2014)

Cream Teas; We didn't quite make the £400 that we were hoping for, but it was still a jolly good effort providing a worthwhile service. Thank you to everyone who helped. I hate to single people out, but Ruth (and extended family) provided nearly half the takings.

Luxulyan Goes Crafty; Thanks to Helen Peacock who organised this event and raised over £215. Gift Aiding this amount should bring in a further £53

Farewell service for Bishop Chris
As Bishop Chris will soon be leaving the diocese, there will be a Farewell Service in Truro Cathedral on 14th September.

If you have items suitable for inclusion in next Sunday's leaflet please ring Jim on 850553 or email jim.clear@btinternet.com by 9.00pm on Saturday

Welcome to
Luxulyan Parish Church
SS Cyriacus & Julitta



15th September 2019
Thirteenth Sunday after Trinity
Proper 19
11.00am Sung Eucharist
with
Revd Jules Williams

1 st reading	Dave
2 nd reading	Joyce
Intercessions	Shelley
Priest's assistant	Shelley

Please take this leaflet home

The Thirteenth Sunday after Trinity *Green* *Collect*

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Exodus 32.7–14

A reading from the book of Exodus.

7 At the top of Mount Sinai, the LORD said to Moses,
'Go down at once!

Your people, whom you brought up out of the land of
Egypt, have acted perversely;

8 they have been quick to turn aside from the way that I
commanded them; they have cast for themselves an
image of a calf, and have worshipped it and sacrificed to
it, and said, "These are your gods, O Israel,
who brought you up out of the land of Egypt!"

9 The LORD said to Moses,
'I have seen this people, how stiff-necked they are.

10 Now let me alone,
so that my wrath may burn hot against them
and I may consume them;
and of you I will make a great nation.'

11 But Moses implored the LORD his God, and said,
'O LORD, why does your wrath burn hot against your
people, whom you brought out of the land of Egypt
with great power and with a mighty hand?

12 Why should the Egyptians say,
"It was with evil intent that he brought them out to kill
them in the mountains, and to consume them from the
face of the earth"? Turn from your fierce wrath; change
your mind and do not bring disaster on your people.

13 Remember Abraham, Isaac, and Israel, your
servants, how you swore to them by your own self,
saying to them, "I will multiply your descendants like the
stars of heaven, and all this land that I have promised
I will give to your descendants,
and they shall inherit it for ever."

14 And the LORD changed his mind about the disaster
that he planned to bring on his people.

SECOND READING 1 Timothy 1.12–17

A reading from the first letter of Paul to Timothy.

12 I am grateful to Christ Jesus our Lord,
who has strengthened me,
because he judged me faithful and appointed me to his
service,

13 even though I was formerly a blasphemer,
a persecutor, and a man of violence.

But I received mercy
because I had acted ignorantly in unbelief,
14 and the grace of our Lord overflowed for me
with the faith and love that are in Christ Jesus.

15 The saying is sure and worthy of full acceptance,
that Christ Jesus came into the world to save sinners –
of whom I am the foremost.

16 But for that very reason I received mercy,
so that in me, as the foremost,
Jesus Christ might display the utmost patience,
making me an example
to those who would come to believe in him for eternal
life.

17 To the King of the ages, immortal, invisible, the only
God, be honour and glory for ever and ever. Amen.

GOSPEL Luke 15.1–10

Hear the gospel of our Lord Jesus Christ according to
Luke.

1 All the tax-collectors and sinners were coming near to
listen to Jesus.

2 And the Pharisees and the scribes were grumbling
and saying,

'This fellow welcomes sinners and eats with them.'

3 So he told them this parable:

4 'Which one of you, having a hundred sheep and losing
one of them, does not leave the ninety-nine in the
wilderness

and go after the one that is lost until he finds it?

5 When he has found it,
he lays it on his shoulders and rejoices.

6 And when he comes home,
he calls together his friends and neighbours, saying to
them, "Rejoice with me,

for I have found my sheep that was lost."

7 Just so, I tell you, there will be more joy in heaven
over one sinner who repents

than over ninety-nine righteous persons who need no
repentance.

8 Or what woman having ten silver coins,
if she loses one of them,

does not light a lamp, sweep the house,
and search carefully until she finds it?

9 When she has found it,
she calls together her friends and neighbours, saying,

"Rejoice with me,
for I have found the coin that I had lost."

10 Just so, I tell you,
there is joy in the presence of the angels of God
over one sinner who repents.'

Post Communion

God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our earthly
pilgrimage
until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord.

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